



23rd March 2017

TO: ALL NON FERROUS METALS PRODUCERS/DOWNSTREAM UNITS

Sub: IIM Non-Ferrous Best Performance Awards, 2017

Dear Sir,

The Indian Institute of Metals (IIM) has great pleasure in announcing the above awards, for the development and growth of the Indian non ferrous metals industry. The awards will be presented during the 55th National Metallurgists Day Celebrations & 71st Annual Technical Meeting at BITS Pilani during 11-14th November 2017. There are three categories of awards:

- Category I : Large integrated manufacturing plants
- Category II : Secondary processing / fabrication plants (other than casting and forging)
- Category III : Units engaged in casting & forging operations

The application proforma is enclosed (Annexure I). Please return the form, duly filled in, alongwith the enrolment fee (Rs.10,000/- for category I and Rs.5000/- each for Category II & III), a brief overview of your company and other supporting testimonials (seven copies), to the address given below on or before 14th July 2017. DD/Cheque is to be drawn in favour of "The Indian Institute of Metals" payable at Kolkata. Kindly rush with your response.

The application & the related documents will be scrutinized by an eminent jury of the IIM and the winners will be communicated latest by earlier half of November 2017.

We wish you success in your efforts!

Thanking You

Sadhan Kumar Roy
Secretary General
e-mail: roy.skiiom@gmail.com

IIM NF BEST PERFORMANCE AWARDS : 2017
APPLICATION PROFORMA

1. **Applicant Company's Name:**

Address:

Telephone:

Fax:

Email:

Website:

2. **Chief Executive:**

Name:

Designation :

Address:

Telephone:

Fax:

Email:

Website:

3. **Application Category:** I/II/III (please indicate appropriately)

Type of Plant:

Installed Capacity, tonnes/year:

Any Import Substitution:

Customer's Name

No.of Parts

Annual
Tonnage

Annual
Value (Rs)

4. **Manpower:**

	Executive	Non Executive	Total
Works :			
Mines :			
Office :			
Total :			

5. **Production during 2016-2017:**

	Production (tonnes)	Dispatch (tonnes)
a) :		
b) :		
c) :		

6. **R&D/Product Development during 2016-2017:**

- a) :
- b) :

7. **2015-2017: Pollution Control and Environmental Protection Steps**

- a) :
- b) :
- c) :

8. **Major customers: (Domestic) during 2016-2017:**

- a) :
- b) :
- c) :
- d) :
- e) :
- d) :

9. **Major customers (Export) during 2016-2017:**

a) :

b) :

c) :

d) :

e) :

e) :

10. **Fee:**

DD/Cheque No. _____ dated _____ drawn on
Bank/Branch _____ for Rs. _____ (Rupee
) is enclosed as Entry Fee.

(DD/crossed account payee at par cheque is to be drawn in favour of "The Indian Institute of Metals" payable at Kolkata.

11. **Statement:**

- a) The application form is supplemented by:
- An overview of the applicant company
 - Any testimonials /awards etc.,
 - An application performa consisting of 3 pages

b) All documents are to be sent in 7 hard copies.

c) **Please also mail a soft copy of application at <roy.skiiom@gmail.com>**

Date:

Signature:

Organization:

Name:

Designation:

Address:

Ph:

Email:

Fax: